



# PUNJAB PUBLIC SERVICE COMMISSION, LAHORE

## ADVERTISEMENT NO.20/2024

### HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING DEPARTMENT GUJRANWALA DEVELOPMENT AUTHORITY, GUJRANWALA

| SR. NO. | CASE NO. & NO. OF POSTS                | BASIC SCALE, NAME & NATURE OF POST                                                                                | PRESCRIBED QUALIFICATION/EXPERIENCE AS PER SERVICE RULES                                                                                                                                                           | AGE                                                                                                                                                         | GENDER, DOMICILE & PLACE OF POSTING                                                                                                                                          | SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD)                                                                                                                                                                                                                                                                                  |
|---------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 227     | 37-RE/2024<br>01-POST<br>(Open Merit)  | (BS-14)<br>Sub Engineer<br>(Electrical)<br><br>(On Contract Basis for the period of 03 Years)                     | 3 years Diploma Course (DAE) in Electrical Technology from a recognized Institute.                                                                                                                                 | Male:<br>21 to 25 + 05 = 30 Years<br>Female:<br>21 to 25 + 08 = 33 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>Candidates Domiciled in any District of the province of Punjab.<br><br>PLACE OF POSTING:<br>GDA (UD Wing), Gujranwala | One paper of MCQ type written test of 100 Marks and 90 minutes duration. Syllabus is as under:-<br>i) Qualification related questions. (80%)<br>ii) General ability including (20%)<br>General Knowledge, Pakistan Studies, Current Affairs, Geography, English, Basic Mathematics, Urdu, Everyday Science and Computer Studies.  |
| 228     | 38-RE/2024<br>02-POSTS<br>(Open Merit) | (BS-14)<br>Sub Engineer<br>(Civil)<br><br>(On Contract Basis for the period of 03 Years)                          | 3 years Diploma Course (DAE) in Civil Technology from a recognized Institute.                                                                                                                                      | Male:<br>21 to 25 + 05 = 30 Years<br>Female:<br>21 to 25 + 08 = 33 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>Candidates Domiciled in any District of the province of Punjab.<br><br>PLACE OF POSTING:<br>GDA (UD Wing), Gujranwala | One paper of MCQ type written test of 100 Marks and 90 minutes duration. Syllabus is as under:-<br>i) Qualification related questions. (80%)<br>ii) General ability including (20%)<br>General Knowledge, Pakistan Studies, Current Affairs, Geography, English, Basic Mathematics, Urdu, Everyday Science and Computer Studies.  |
| 229     | 39-RE/2024<br>01-POST<br>(Open Merit)  | (BS-17)<br>Assistant Director<br>(Engineering / Inspection)<br><br>(On Contract Basis for the period of 03 Years) | Bachelor's Degree in Civil Engineering from a recognized University.<br><br><b>Note:</b><br>Valid Permanent Registration with Pakistan Engineering Council (PEC) issued on or before the closing date is required. | Male:<br>21 to 25 + 05 = 30 Years<br>Female:<br>21 to 25 + 08 = 33 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>Any District of the Province of Punjab<br><br>PLACE OF POSTING:<br>GDA (UD Wing), Gujranwala                          | One paper of MCQ type written test of 100 Marks and 90 minutes duration. Syllabus is as under:-<br>i) Qualification related questions:- (80%)<br>ii) General ability including (20%)<br>General Knowledge, Pakistan Studies, Current Affairs, Geography, English, Basic Mathematics, Urdu, Everyday Science and Computer Studies. |

### LABOUR & HUMAN RESOURCE DEPARTMENT PUNJAB EMPLOYEES SOCIAL SECURITY INSTITUTION

| SR. NO. | CASE NO. & NO. OF POSTS                                           | BASIC SCALE, NAME & NATURE OF POST                                                | PRESCRIBED QUALIFICATION/EXPERIENCE AS PER SERVICE RULES                                                                                                                                                                                                                                                                                                                                                                                             | AGE                                                                                                                                                         | GENDER, DOMICILE & PLACE OF POSTING                                                                                    | SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD)                                                                                                                                                                                                                                                                                      |
|---------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 230     | 25-RM/2024<br>17-POSTS<br>(Open Merit=16<br>Minority<br>Quota=01) | (BS-17)<br>ACCOUNTS OFFICER<br><br>(On Contract Basis for a period of Five Years) | MBA/M.COM/ACMA/ACCA/B.COM(Hons.) or equivalent from a recognized university with 02 years experience in relevant field.<br><b>Note:-</b><br>i) Experience in private entities shall be accepted if such entity is registered with SECP, Registrar of Firms or any other Regulatory Authority.<br>ii) Experience must be possessed after acquiring the prescribed qualification.<br>iii) Candidate must have basic user level of Computer knowledge.  | Male:<br>21 to 30 + 05 = 35 Years<br>Female:<br>21 to 30 + 08 = 38 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>All Punjab Basis<br><br>PLACE OF POSTING:<br>Anywhere in Punjab | One paper MCQ Type Written Test of 100 Marks of 90 minutes duration. The syllabus is as under:-<br>a) Qualification related Questions: (80%)<br>b) General ability including (20%)<br>General Knowledge, Pakistan Studies, Current Affairs, Geography, English, Basic Mathematics, Urdu, Everyday Science and Basic Computer Studies. |
| 231     | 26-RM/2024<br>11-POSTS<br>(Open Merit=10<br>Women Quota=01)       | (BS-17)<br>AUDIT OFFICER<br><br>(On Contract Basis for a period of Five Years)    | MBA/M.COM/ACMA/ACCA/B.COM (HONS.) or equivalent from a recognized university with 02 years experience in relevant field.<br><b>Note:-</b><br>i) Experience in private entities shall be accepted if such entity is registered with SECP, Registrar of Firms or any other Regulatory Authority.<br>ii) Experience must be possessed after acquiring the prescribed qualification.<br>iii) Candidate must have basic user level of Computer knowledge. | Male:<br>21 to 30 + 05 = 35 Years<br>Female:<br>21 to 30 + 08 = 38 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>All Punjab Basis<br><br>PLACE OF POSTING:<br>Anywhere in Punjab | One paper MCQ Type Written Test of 100 Marks of 90 minutes duration. The syllabus is as under:-<br>a) Qualification related Questions: (80%)<br>b) General ability including (20%)<br>General Knowledge, Pakistan Studies, Current Affairs, Geography, English, Basic Mathematics, Urdu, Everyday Science and Basic Computer Studies. |

### POPULATION WELFARE DEPARTMENT

| SR. NO. | CASE NO. & NO. OF POSTS                                        | BASIC SCALE, NAME & NATURE OF POST                                                             | PRESCRIBED QUALIFICATION/EXPERIENCE AS PER SERVICE RULES                                                                                                                                                               | AGE                                                                                                                                                         | GENDER, DOMICILE & PLACE OF POSTING                                                                                   | SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD)                                                                                                                                                                                                                                                                                       |
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| 232     | 30-RC/2024<br>02-POSTS<br>(Open Merit=01<br>Women<br>Quota=01) | (BS-17)<br>INSTRUCTOR<br>(NON-TECHNICAL)<br><br>(On Contract Basis for the period of 05 Years) | M.A or M.Sc. or BS (four years) (second division) major in Social Sciences or Public Administration or Business Administration or Business Management from a university recognized by the Higher Education Commission. | Male:<br>21 to 30 + 05 = 35 Years<br>Female:<br>21 to 30 + 08 = 38 Years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female and Transgender<br><br>DOMICILE:<br>All Punjab Basis<br><br>PLACE OF POSTING:<br>All Over Punjab | One paper of MCQ type General Ability Written Test of 100 marks of 90 minutes duration comprising questions relating to General Knowledge, Pakistan Studies, Current Affairs, Islamic Studies (General Knowledge for Non-Muslim candidates), Geography, Basic Mathematics, English, Urdu, Everyday Science and Basic Computer Studies. |

### SPECIALIZED HEALTHCARE & MEDICAL EDUCATION DEPARTMENT

| SR. NO. | CASE NO. & NO. OF POSTS                                    | BASIC SCALE, NAME & NATURE OF POST                                                   | PRESCRIBED QUALIFICATION/EXPERIENCE AS PER SERVICE RULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AGE                                                                                                                                                         | GENDER, DOMICILE & PLACE OF POSTING                                                                                                                                                                                    | SYLLABUS FOR WRITTEN EXAMINATION/ TEST (IF HELD) |
|---------|------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 233     | 24-RD/2024<br>07-Post<br>(Open Merit=06<br>Women Quota=01) | (BS-18)<br>SENIOR REGISTRAR<br>PAEDIATRIC<br>GASTROENTEROLOGY<br><br>(Regular Basis) | i) MBBS or equivalent qualification recognized by the Pakistan Medical Commission;<br>ii) Registered with Pakistan Medical Commission; and<br>iii) FCPS, MD, CCT, Diplomat American Board in Paediatric Gastroenterology and Hepatology or equivalent qualifications recognized by the Pakistan Medical Commission.<br><b>If no such candidate is available with the aforesaid qualifications;</b><br>then FCPS (Paediatric), MD (Paediatric), MRCPCH, Diplomat American Board of Paediatrics or equivalent qualifications recognized by the Pakistan Medical Commission with one year experience in Paediatric Gastroenterology after post-graduation in Paediatrics obtained in a training program accredited by a National Body (CPSP or university) or an international body from an institute recognized by the Pakistan Medical Commission.<br><b>And If no candidate is available with the aforesaid qualifications;</b><br>then FCPS (Paediatrics), MD (Paediatrics), MRCPCH, Diplomat American Board of Paediatrics or equivalent qualifications recognized by the Pakistan Medical Commission with two years' experience in Paediatric Gastroenterology after post-graduation in Paediatrics from an institute recognized by the Pakistan Medical Commission.<br><b>Note:</b><br>i) Only practical experience after the prescribed qualification shall be considered.<br>ii) Valid (full) Permanent Registration Certificate from the Pakistan Medical and Dental Council / Pakistan Medical Commission showing post-graduate qualification issued on or before the closing date.<br>iii) Applicants are directed to provide hard copy of their on-line application form alongwith two photocopy sets of all relevant documents & valid experience in relevant field within 07 working days after the closing date failing which their applications will be treated as rejected and no further communication will be entertained in this regard. | Male:<br>25 to 45 + 05 = 50 years<br>Female:<br>25 to 45 + 08 = 53 years<br><br>Age and sex of the transgender will be based on the contents of their CNIC. | GENDER: Male, Female & Transgender<br><br>DOMICILE:<br>Candidates domiciled in any district of the Province of Punjab<br><br>PLACE OF POSTING:<br>Various Universities / Medical Colleges and Hospitals in the Punjab. |                                                  |

- Please read the "Important Instructions" regarding Application Fee, Written Test, Interview on PPSC website [www.ppsc.gop.pk](http://www.ppsc.gop.pk) before applying online.
- Employees of Federal Government or Semi Government and Autonomous Bodies of Federal Government or Provincial Government and those of Local Bodies are not entitled to age concession for the period of their service in such organization.
- In case a candidate claims that his/her qualification is equivalent to the prescribed qualification, he/she will be required to submit equivalence certificate of his/her foreign/local qualification issued by Higher Education Commission (H.E.C) or Qualification Equivalence Determination Committee (Q.E.D.C) of concerned Department, which will be accepted by the Commission as Final, at the time of interview or whenever asked by the Commission. If a candidate fails to submit Equivalence Certificate issued by the Competent Authority at the time of interview or whenever asked by the Commission, his/her candidature shall be cancelled.
- In case, a candidate claims experience of private firm / entity, he / she must bring proof at the time of interview that the firm /entity is registered with SECP, Registrar of Firms or any other Regulatory Authority, failing which his / her application shall be rejected. Candidate must provide proof of registration showing that the concerned private entity had the status of a registered body during the period of experience claimed by the candidate.
- In-service candidates will ensure while applying for particular post(s) that they have obtained/ applied for NOC/DPC from their concerned department(s) and will provide the same at the time of interview (if called).
- The candidates will ensure while applying for particular post(s) that they have obtained/applied for Registration Certificate from PEC/PNC/PMDC/PMC/PVMC or other relevant regulatory body on or before the closing date and will provide the same at the time of interview (if called).
- The candidates will ensure that they will provide marks obtained / total marks or percentage certificate of all degrees, issued by the Competent Authority, at the time of interview. CGPA is not acceptable.
- No information, whatsoever, shared by anyone other than on the PPSC's website, is authentic; therefore, candidates must not trust any such information.
- The Shorthand Test and Typing & Proficiency Test, if required, will ONLY be held at Lahore.
- In case of variation (increase/decrease) in number of post(s) by the concerned department, No Fresh Applications will be invited.
- Applicants are advised to deposit fees online by using the following mediums ONLY i.e. ATMs, Mobile Phone Banking, Internet Banking, Over the counter (by visiting the nearest \*1Link Member Banks Branches), Jazz Cash, Easy Paise, U Paise, and other available micro-finance banks. For details, please visit PPSC website at [www.ppsc.gop.pk](http://www.ppsc.gop.pk)

**Important Instructions**

**Closing Date for  
Submission of  
Online Applications**

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**09 September 2024**

**AFZAAL AHMAD, SECRETARY PPSC**

PUNJAB PUBLIC SERVICE COMMISSION  
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Lahore

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[www.ppsc.gop.pk](http://www.ppsc.gop.pk)

Get yourself vaccinated to  
protect you and your loved ones  
from COVID-19